## **Public Document**



## GREATER MANCHESTER POLICE AND CRIME PANEL

DATE: Friday, 31st January, 2020

TIME: 3.00 pm

VENUE: GMCA, Boardroom, Churchgate House, 56 Oxford Street,

Manchester, M1 6AU

## **AGENDA**

- 1. APOLOGIES
- 2. CHAIRS ANNOUNCEMENTS AND URGENT BUSINESS
- 3. DECLARATION OF INTEREST

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting.

4. 2020/21 POLICE AND CRIME COMMISSION COMPONENT OF THE MAYORAL PRECEPT ( REPORT TO FOLLOW )

Report of Mayor of Greater Manchester.

For copies of papers and further information on this meeting please refer to the website <a href="www.greatermanchester-ca.gov.uk">www.greatermanchester-ca.gov.uk</a>. Alternatively, contact the following Governance & Scrutiny Officer: Steve Annette <a href="mailto:steve.annette@greatermanchester-ca.gov.uk">www.greatermanchester-ca.gov.uk</a>. Steve.annette@greatermanchester-ca.gov.uk

This agenda was issued on Thursday 23 January, 2020 on behalf of Julie Connor, Secretary to the Greater Manchester Combined Authority, Churchgate House, 56 Oxford Street,

Manchester M1 6EU

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

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